August 2009

IVAN G. MARCUS

PRESENT POSITION

Frederick P. Rose Professor of Jewish History,
Professor of History and Religious Studies,
Chair, Program of Judaic Studies,
Yale University

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FIELDS

Jewish history, history of the Jews as a culture

Sub-fields

Medieval and Early Modern Jewish history and culture; Jewish-Christian-Muslim relations; images of Jews, Christians, and Muslims representing each other; history of the Jewish life cycle rites; German-Jewish Pietism

ACADEMIC TRAINING

Yale University	1960-64	B.A.
Hebrew University	1964-65	
Columbia University	1965-67	M.A.

Jewish Theological Seminary	1966-68	M.H.L.
Jewish Theological Seminary	1968-70	Rabbi
Jewish Theological Seminary	1970-75	Ph.D.

ACADEMIC AWARDS AND PRIZES

B.A. magna cum laude, honors in History;
Phi Beta Kappa;
Woodrow Wilson Fellow (1964);
L. Buttenwieser Prize in Talmud and H. Enelow Award in History of Ethics (1968-70, JTSA);
Danforth Teaching Associate (1976-82);
American Council of Learned Societies Fellow (1979-80)
Lady Davis Post-doctoral Fellow, Hebrew University (1979-80);
Memorial Foundation for Jewish Culture Grant (1979-80);
ACLS Travel Grant (Summer, 1981);
Memorial Foundation for Jewish Culture Grant (1982-83);
Piety and Society Finalist in National Jewish Book Awards, Jewish History (1982);
American Academy for Jewish Research Grant (1982-83);
National Endowment for the Humanities Translation Grant (1982-85);
Fellow, American Academy for Jewish Research;
Visiting Fellow, Institute for Advanced Studies; Hebrew University, Jerusalem, Israel (June, 1998);
National Endowment for the Humanities Fellowship for University Teachers (Spring, 2000);
Guggenheim Fellowship (Spring, 2001)

PUBLICATIONS

Books (author)

Piety and Society: The Jewish Pietists of Medieval Germany (Leiden: E.J. Brill, 1981);

Rituals of Childhood: Jewish Acculturation in Medieval Europe (New Haven: Yale University Press, 1996);

paperback revised edition, Yale University Press, 1998; Hebrew revised edition, Jerusalem: Merkaz Zalman Shazar, 1998.

The Jewish Life Cycle: Rites of Passage from Biblical to Modern Times (Seattle: University of Washington Press, 2004)

Books (editor)

Sefer Hasidim, MS Parma H 3280 <A Facsimile Edition> (Jerusalem: Dinur Center of the Hebrew University, 1985)

The Religious and Social Ideas of German-Jewish Pietism (Hebrew title*: Dat ve-Hevrah be-Mishnatam shel Hasidei Ashkenaz)* (Jerusalem: Zalman Shazar Center, 1986)

Medieval Jewish Civilization, A Multi-Disciplinary Curriculum, Bibliographies and Selected Syllabi (N.Y.: Markus Wiener, Inc., 1988)

Sefer Hasidim (The Book of the Pietists), an annotated English translation for the Yale Judaica Series (in preparation)

Jews' Attitudes towards Non-Jews (tentative title) (in preparation)

Articles and Book Chapters

"The Organization of the Haqdamah and Hilekhot Hasidut in Eleazar of Worms' Sefer ha-Roqeah," *Proceedings of the American Academy for Jewish Research* 36 (1968): 85-94

"The Jews in Western Europe: Fourth to Sixteenth Centuries," in *Bibliographical Essays in Medieval Jewish Studies: The Study of Judaism*, Vol. II (New York: KTAV, 1976): 15-105

"The Recensions and Structure of Sefer Hasidim," *Proceedings of the American Academy for Jewish Research* 45 (1978): 131-153

"The Politics and Ethics of Pietism in Judaism: The Hasidim of Medieval Germany," *Journal of Religious Ethics* 8

(1980): 227-258

"The Jewish Minority Experience in Medieval Spain," *Response* 40 (1981): 59-71

"From Politics to Martyrdom: Shifting Paradigms in the Hebrew Narratives of the 1096 Crusade Riots," *Prooftexts* 2:1 (Jan., 1982): 40-52;

Reprinted in Jeremy Cohen, ed., *Essential Papers in Judaism and Christianity in Conflict: From Late Antiquity to the Reformation* (New York: New York University Press, 1991), 469-483

"Hasidei Ashkenaz Private Penitentials: An Introduction and Descriptive Catalogue of their Manuscripts and Early Editions," in Joseph Dan, ed., *Studies in Jewish Mysticism* (New York: ADL/KTAV, 1982): 57-83

"Narrative Fantasies in Sefer Hasidim, in Mark Mirsky and David Stern, eds., *Rabbinic Fantasy =Fiction* 7/1-2 (1983): 136-159;

Reprinted in David Stern and Mark Mirsky, eds., *Rabbinic Fantasies: Imaginative Narratives from Classical Hebrew Literatures* (Philadelphia, JPSA, 1990); paperback edition, Yale Judaica Series, Yale University Press, 1998

"Beyond the Sephardic Mystique," *Orim* 1:1 (Autumn 1985): 35-53

Dictionary of the Middle Ages, ed., Joseph R. Strayer, articles: "Circumcision, Jewish" (Vol. 3:401-402); "Eleazar ben Judah of Worms" (Vol. 4:420-421); "Hasidei Ashkenaz" (Vol. 6:109-111); "Jewish Communal Self-Government, Europe," (Vol. 7:68-72); "Judeo-Latin," (Vol. 7:176-177); "Judah ben Samuel, he-Hasid (The Pietist)," (Vol. 7:157); "Schools, Jewish" (Vol. 11:69-72) (New York: Charles Scribner's Sons, 1982-88)

"The Devotional Ideals of Ashkenazic Pietism" in Arthur Green, ed., *History of Jewish Spirituality* (New York: Crossroad Press, 1986), pp. 356-366

"Mothers, Martyrs and Moneylenders: Some Jewish Women in

Medieval Europe," *Conservative Judaism* 38:3 (Spring, 1986), pp. 34-45

"On the Penitentials of the German-Jewish Pietists" (Hebrew) in Joseph Dan and Joseph Hacker, eds., *Studies in Jewish Mysticism, Philosophy and Ethical Literature Presented to Isaiah Tishby* (Jerusalem: Magnes Press, 1986), pp. 369-384

"Hierarchies, Religious Boundaries and Jewish Spirituality in Medieval Germany," *Jewish History* 1:2 (Fall, 1986), pp. 7-26

The Encyclopedia of Religion, ed., Mircea Eliade, "Judaism in Northern and Eastern Europe to 1500," "Hasidism: Hasidut Ashkenaz," "Rashi" (New York: The Free Press/ MacMillan, 1987);

The first essay is reprinted in Robert M. Seltzer, ed., *Judaism: A People and its History* (New York: MacMillan, 1989, ch. 12)

"Exegesis for the Few and for the Many: Judah he-Hasid's Biblical Commentaries," in Joseph Dan, ed., *The Age of the Zohar,* Proceedings of the Third International Conference on the History of Jewish Mysticism (=*Jerusalem Studies in Jewish Thought*, Volume 8) (Jerusalem, 1989), pp. 1-24 (English section)

"Medieval Jewish Studies: Toward an Anthropological History of the Jews" in Shaye J. D. Cohen and Ed Greenstein, eds., *Jewish Studies: The State of the Field* (Detroit, 1990), pp. 113-127

"History, Story and Collective Memory: Narrativity in Early Ashkenazic Culture," *Prooftexts* 10:3 (Fall, 1990), pp. 365-388

"The Social Foundations of Medieval Mysticism in Judaism," in Calvin Goldscheider and Jacob Neusner, eds., *Social Foundations of Judaism* (Englewood Cliffs: Prentice Hall, 1990), pp. 49-56

"The Political Dynamics of the Medieval German-Jewish Community," in Daniel Elazar, ed., *Authority, Power and Leadership in the Jewish Polity* (Lantham: University

Press of America, 1991), pp. 113-137;

German translation: "Die politischen Entwicklungen im mittelalterlichen deutschen Judentum, ihre Ursachen und Wirkungen," in Karl E. Grözinger, ed., *Judentum im deutschen Sprachbereich* (Frankfurt am Main: Suhrkamp, 1991), pp. 60-88

"The Jews in the Medieval World" in Barry Holtz, ed., *The Schocken Guide to Jewish Books* (New York: Schocken, 1991), pp. 70-91

"The Dynamics of Ashkenaz and its People-Centered Authority," *Proceedings of the Rabbinical Assembly* 54 (1992): 129-138

"A Pious Community in Doubt: Qiddush ha-Shem in Ashkenaz and the Story of R. Amnon of Mainz," (Hebrew) In Isaiah Gafni and Aviezer Ravitzky, eds*., Qedushat ha-Hayyim ve-Heiruf ha-Nefesh* [Amir Yequtiel Memorial Volume] (Jerusalem: Merkaz Shazar, 1993), 131-147

French version: "Une communauté pieuse et le doute mourir pour la Sanctification du Nom (Qiddouch ha-Chem) en Achkenaz (Europe du Nord) et l'histoire de rabbi Amnon de Mayence," *Annales Histoire, Sciences Sociales* 5 (September-October 1994): 1031-1047

English version in *Essays on Hebrew Literature in Honor of Avraham Holtz*, edited by Zvia Ben-Yosef Ginor (New York: Jewish Theological Seminary of America, 2003, 21-46 [This is a corrected and expanded English version and replaces one published with many typographical errors in the Julius Carlebach Jubilee Volume.]

"The Song of Songs in German Hasidism and the School of Rashi: A Preliminary Comparison," *Frank Talmage Memorial Volume*, Vol. I, ed., Barry Walfish (Haifa: Haifa University Press, 1993, pp. 181-189

"The Historical Meaning of Hasidei Ashkenaz: Fact, Fiction or Cultural Self-Image?" In *Gershom Scholem's* Major Trends in Jewish Mysticism: *Fifty Years After* , ed., Peter Schäfer and Joseph Dan (Tübingen: J.C.B. Mohr [Paul Siebeck], 1993), pp. 103-114.

"Prayer Gestures in German Hasidism," in *Mysticism, Magic, and Kabbalah in Ashkenazi Judaism*, edited by Karl Grözinger and Joseph Dan (Berlin: Walter de Gruyter, 1995), pp. 44-59.

"Jews and Christians Imagining the Other in Medieval Europe," *Prooftexts* 15 (1995): 209-226

"Judaic Studies in University and Jewish Institutional Settings in America," *Jewish Studies Quarterly* 3:2 (1996): 136-145

"The Image of the Jews in the Exempla of Caesarius of Heisterbach," in Jeremy Cohen, ed., *From Witness to Witchcraft: Jews and Judaism in Medieval Christian Thought* (Wiesbaden: Harrassowitz, 1997), pp. 247-256

"Sefer Hasidim (The Book of the Pietists)" in *The Yale Handbook of Jewish Writing in Germany,* edited by Sander L. Gilman and Jack Zipes (Yale University Press, 1997)

"The Foundation Legend of Ashkenazic Judaism," in *Hesed ve-Emet: Studies in Honor of Ernest S. Frerichs,* edited by Jodi Magnes and Seymour Gitin (Atlanta: Scholars Press, 1998), pp. 409-415

"Rashi's Historiosophy in the Introductions to his Bible Commentaries," *Revue des Etudes Juives*, 157, 1-2 (1998), pp. 47-55

"The Representation of Reality in the Sources of the 1096 Anti-Jewish First Crusade Riots," *Jewish History* 13:2 (Fall 1999): 37-48

"From 'Deus Vult' to 'the Will of the Creator': Extremist Religious Ideologies and Historical Reality in 1096 and Hasidei Ashkenaz," (Hebrew) in *Yehudim mul Ha-Zelav* (Facing the Cross: The Persecutions of 1096 in History and Historiography), edited by Yom Tov Assis, et al. (Jerusalem: Magnes, 2000), 92-100

"The Dynamics of Jewish Renaissance and Renewal in the Twelfth Century," *Jews and Christians in Twelfth-Century Europe,*

edited by Michael Signer and John Van Engen
(Notre Dame: University of Notre Dame Press, 2001), 27-45

"Honey Cakes and Torah: A Jewish Boy Learns his Letters" in *Judaism in Practice: From the Middle Ages through the Early Modern Period*, edited by Lawrence Fine (Princeton: Princeton University Press, 2001), 115-130

"A Jewish-Christian Symbiosis: The Culture of Early Ashkenaz" in *Cultures of the Jews: A New History*, edited by David Biale, (New York: Schocken Books, 2002), 448-516

"The Regeneration Even of the Jews? Henri Grégoire and his *Essai*" in *Text and Context: Essays in Modern Jewish History and Historiography in Honor of Ismar Schorsch,* edited by Eli Lederhendler and Jack Wertheimer (New York: JTS Press, 2005), 187-218.

"The Jews of Ashkenaz to 1500" in *The YIVO Encyclopedia of Jews in Eastern Europe*, edited by Gershon David Hundert (New Haven: Yale University Press, 2008)

"Israeli Medieval Jewish Historiography: From Nationalist Positivism to New Cultural and Social Histories," (Hebrew) *Zion* 74 (2009): 109-140

"Why is this Knight Different? A Jewish Self-Representation in Medieval Europe" (in preparation)

BOOK REVIEWS

Frank Talmage, David Kimhi: The Man and the Commentaries. Catholic Biblical Quarterly 39 (April, 1977): 299-300

Itamar Gruenwald, Apocalyptic and Merkavah Mysticism and David Halperin, The Merkabah in Rabbinic Literature. American Historical Review 88:2 (April, 1983): 371-372

Avraham Grossman, The Early Sages of Ashkenaz (Hebrew). AJS Newsletter 33 (Winter, 1983): 4-7, 9

Esra Shereshevsky, Rashi: The Man and His World, Judaism

33:1 (Winter, 1984), 243-245

"Beyond the Sephardic Mystique," (A critique of and review essay on Y. H. Yerushalmi's Zakhor), Orim: A Jewish Journal at Yale, Vol. 1:1 (Autumn, 1985), 35-53

Marc Saperstein, Decoding the Rabbis: A Thirteenth-Century Commentary on the Aggadah. Journal of Reform Judaism (Winter, 1985), 100-102

Daniel C. Matt, ed., R. David ben Yehudah he-Hasid's The Book of Mirrors: Sefer Mar'ot ha-Zove'ot. Jewish Quarterly Review 76:2 (October, 1985), 155-157

Steven B. Bowman, The Jews of Byzantium 1204-1453. American Historical Review 91:4 (Oct. 1986), 904-905

Joseph Dan,Jewish Mysticism and Jewish Ethics. Speculum 63:1 (January, 1988), 143-144

Robert Chazan, European Jewry and the First Crusade Speculum 64:3 (July, 1989), 685-688

Germania Judaica, Part III, Vol. 1, ed., Arye Maimon. Speculum 66:1 (January, 1991), 195-196

Moshe Idel, Kabbalah: New Perspectives; idem, The Mystical Experience in Abraham Abulafia; idem, Studies in Ecstatic Kabbalah; idem, Language, Torah and Hermeneutics in Abraham Abulafia. Speculum 67:1 (January 1992), pp. 159-162

Short Reviews in Choice from 1976-1989

SCHOLARLY PAPERS

"The Pietistic Exegesis of R. Judah the Pietist," Association for Jewish Studies (AJS) Annual Meeting, Boston, Dec., 1975

Symposium on Hasidei Ashkenaz (Jewish Pietists of Medieval Germany). AJS Regional Conference, Montreal, 1978

"Confession as Initiation: The Jewish Pietists of Medieval Germany," American Academy of Religion, New England Regional Meeting, April, 1979

"Similarities and Differences among the Jewish Pietists of Medieval Germany," (Hebrew Lecture), Zalman Shazar Center of Jewish History, Hebrew University, Jerusalem, Jan., 1980

"Comparison within Medieval Judaism," American Academy of Religion Annual Meeting, Dallas, Nov., 1980

"The Historical Development of Atonement among the Jewish Pietists of Medieval Germany," Eighth World Congress of Jewish Studies, Jerusalem, Aug., 1981

"Case Studies in the Jewish Political Tradition: Medieval Germany," AJS Annual Meeting, Dec., 1984

"The Hebrew Alphabet-Learning Ceremony in Ashkenaz (Part I): The Texts," Dropsie College, Philadelphia, April, 1985

"The Hebrew Alphabet-Learning Ceremony (Part II): The Sources," (in Hebrew), Ninth World Congress of Jewish Studies, Jerusalem, August, 1985

"The Hebrew Alphabet-Learning Ceremony in Ashkenaz (Part III): A History of Religions Approach," AJS Annual Meeting, Dec., 1985

"Mother, Martyr, Moneymaker: Dulcea, A Medieval Jewish 'Woman of Valor'," AJS Annual Meeting, Dec., 1985

"Medieval Jewish Studies: Toward an Anthropological History of the Jews," Conference at JTSA, May, 1987, on Jewish Studies: the State of the Field

"The Exegetical Styles of German-Jewish Pietism," European Association for Jewish Studies Conference Plenum, July 26-30, 1987, Berlin

"Magic, Piety and Pietism in Medieval Jewish History," Conference on Jewish Magic, Religion and Science, August 8-12, 1987, Brown University

"Exegesis for the Few and for the Many" Conference on Jewish

Philosophy and Mysticism in Memory of Alexander Altmann at New York University, November, 1987

Lectures on Medieval Jewish Culture at the Universities of Amsterdam and Leiden, April-May, 1988

"Judah the Pietist and Eleazar of Worms: Charismatic and Customary Leadership" Conference on Jewish Mysticism and Communal Leadership, JTS, February, 1989

"The Hebrew Legends of Charlemagne as Political Propaganda in the Struggle for Legitimacy between German and French Jewish Elites in Twelfth-Century Europe" (Hebrew) Tenth World Congress of Jewish Studies, Jerusalem, August, 1989

"The Persistence of Tradition in Modern Jewish History," Presentation at JTS conference on The Uses of Tradition: Jewish Continuity since Emancipation, November, 1989

"The Jewish Middle Ages," Milan, Italy, March, 1990

"The Song of Songs in German Hasidism and the School of Rashi," European Association for Jewish Studies, Troyes, France, July, 1990

"Prayer Gestures in German Hasidism," Conference: Mystik, Magie und Kabbalah im ashkenasischen Judentum, Frankfurt am Main, December 9-11, 1991

"The Historical Meaning of Hasidei Ashkenaz: Fact, Fiction or Cultural Self-Image?" Conference: Gershom Scholem's Major Trends in Jewish Mysticism---Fifty Years After, Berlin, 16-19 February, 1992

"The Image of the Jews in the Exempla of Caesarius of Heisterbach," Symposium: "Jew and Judaism in the Eyes of Christian Thinkers of the Middle Ages," Wolfenbüttel, Germany, 17-20 October 1993

"Narrative Sources and History in Ashkenazic Culture," Seminar at the Free University, Berlin, 21 October 1993

"Text, History and Memory: the 1096 Hebrew Narratives," Annual Meeting of the American Historical Association, joint session with the Medieval Academy of America, 6-9 January 1994, San Francisco

"The 'Sephardic Mystique' and the Dynamics of Ashkenaz in the Middle Ages" Symposium at Princeton University, April 20, 1994

"Rashi's Historiosophy: The Introductions to Rashi's Commentaries and Eleventh-Century Conceptions of World History" AJS Annual Meeting, December 1994

"Jewish Studies in University and Jewish Institutional Settings in the U.S." Conference on Jewish Studies in the Context of the Humanities, 5-7 July 1995, Berlin

"The Representation of Reality in the Hebrew Narratives of 1096" AJS Annual Meeting, Boston, December 1995

"From 'Deus Vult' to 'The Will of the Creator': Radical Religious Inspiration in the First Crusade and the German Hasid Movement," (Hebrew) Zalman Shazar Center for Jewish History, Jerusalem, May 13-14, 1996

"The Representation of Reality in the Sources of the 1096 Anti-Jewish First Crusade Riots," Ben-Gurion University of the Negev, June, 1996

"The Dynamics of Jewish and Renaissance and Renewal in the Twelfth Century'," Notre Dame University, October, 1996

"On Anger among Medieval Jews and Christians," Conference on the History of Emotions, Institute for Advanced Studies, Hebrew University of Jerusalem, June 2-4, 1998

ACADEMIC ADMINISTRATION

Chair, Program in Judaic Studies, Yale University (2004-)

Vice Chancellor for Academic Affairs/ Provost), Jewish Theological Seminary, (1991-1994)

Director: JTS Publications (1991-1994)

Academic Dean, Seminary College of Jewish Studies (B.A. Liberal Arts in Judaica degree program) of The Jewish Theological Seminary (1976-81)

COLLEGE AND UNIVERSITY TEACHING

Professor of Jewish History, Jewish Theological Seminary of America, (1986-1994)

Associate Professor of Jewish History, (tenure), JTS, (1981-1986)

Assistant Professor, JTS, (1975-81),

Instructor, JTS, (1973-75),

Preceptor, JTS, (1972-3)

Visiting Professor of Religion
Princeton University (Spring, 1989)

Visiting Professor of History
Yale University (Fall, 1988)

Visiting Professor of Religious Studies
Yale University (Fall, 1980)

Visiting Professor of Jewish Thought
Hebrew University (1979-80)

COURSES OFFERED, 1972-2005 (selected)

Jewish-Christian Confrontations from Paul to Luther (lecture)

Medieval Jews, Christians, and Muslims Imagining Each Other (Humanities and History junior seminar)

The History of Childhood in the Middle Ages (seminar)

Jewish Culture and Society in Medieval Europe (seminar)

The History of Jewish Culture to the Reformation (lecture)

Jewish History, Narratives, and Collective Memory (seminar)

The Jews of Islam: From the Prophet Muhammad to Suleiman the Magnificent (lecture)

The Jews in Christian and Muslim Lands (graduate seminar)

DOCTORAL DISSERTATIONS SUPERVISED

Shlomo Blickstein, "Between Philosophy and Mysticism: A Study of the Philosophical-Qabbalistic Writings of Joseph Giqatila: 1248-c. 1322" (JTS, 1983)

Emily Taitz, "The Jewish Community of Champagne: From Settlement to Expulsion" (JTS, 1992)

Sharon Koren, "Impurity in Jewish Mysticism" (Yale, 1999)

PUBLICATION SERIES

Co-Editor, with Peter Schäfer (Princeton/Berlin) and Maurice Hayoun (Strasbourg) of series "Texts and Studies in Medieval and Early Modern Judaism," J.C.B. Mohr (Tübingen)

Vol. 1: Maurice R. Hayoun, Moshe Narboni (1986)

Vol. 2: Alexander Altmann, Von der mittelalterlichen zur modernen Aufklärung(1986)

Vol. 3: Hans-Martin Kirn, Bild vom Juden im Deutschland des frühen 16. Jahrhunderts (1989)

Vol. 4: Maurice R. Hayoun, La philosophie et la théologie de Moise de Narbonne (1300-1362) (1989)

Vol. 5: Tamar Alexander, The Pious Sinner: Ethics and Aesthetics in the Medieval Hasidic Narrative (1991)

Vol. 6: Minna Rozen, Jewish Identity and Society in the Seventeenth Century (1992)

Vol. 7: Maurice R. Hayoun, L'exégèse philosophique dans le judaisme médiéval (1992)

Vol. 8 Polemics against Christianity and the Christians in France and Spain from 1100-1500 (1993)

Vol. 9: Margarete Schlüter, Auf welche Weise wurde die Mishnageschrieben? Das Antwortschreiben von Rav Schrira Gaon (1993)

Vol. 10: Ora Limor and Guy G. Stroumsa, eds., Contra Judaeos: Ancient and Medieval Polemics between Christians and Jews (1996)

Vol. 11: Martin Cunz, Die Fahrt des Rabbi Nachman von Brazlaw ins Land Israel (1798-1799) (1997)

Vol. 12: Hanna Liss, El'azar Ben Yehuda von Worms: Hilkhot ha-Kavot. Der Lehrsätze von der Herrlichkeit Gottes (1997)

Vol. 13: Daniel Abrams, *Sexual Symbolism and Merkavah Speculation in Medieval Germany* (1998)

Vol. 14: Klaus Herrmann, ed., *Studies in Jewish Manuscripts* (1999)

Vol. 15: Joseph Dan, *The 'Unique Cherub' Circle* (1999)

Vol. 16: Gerold Necker, *Das Buch des Lebens* (2001)

Vol. 17: Friedmann Eissler, *Konigspsalmen und karaische Messiaserwartung* (2002)

Vol. 18: Martin Jacobs, *Islamische Geschichte in juedischen Chroniken*

Vol. 19: Lucia Raspe, *Juedische Hagiographie im mittelalterlichen Aschkenas*

OTHER PROFESSIONAL ACTIVITIES

Chair, Publications Committee of the Yale Judaica Series (1994-)

Organizer, "The Jews in Medieval Europe" Session of the Medieval Academy of America, April, 1991

Chair, History of Judaism Section, American Academy of Religion, 1985-1988

Member Yale Judaica Development Committee, 1980-1985

Board Member, Association for Jewish Studies, 1984-86

Project Director of JTS Workshop on the Teaching of Medieval Jewish Civilization in the University, sponsored by the International Center for the Teaching of Jewish Civilization, Jerusalem (1984-1986)

Member, Columbia University Faculty Seminars

Member, Princeton University Advisory Council of the Department of Religion (1986-1994; 2006-2008)

Member Editorial Advisory Board, Jewish History (Haifa University) (1986-)

Member, Academic Advisory Committee of The Lieberman Institute for Talmudic Research, JTS (1994-1998)

Historical Consultant to Meredith Monk, Film "Book of Days" (Shown N.Y. Film Festival and on Public Television (1989))

PROFESSIONAL ASSOCIATIONS

American Academic for Jewish Research (Fellow), Institute for Advanced Study, Hebrew University of Jerusalem (Associate), Medieval Academy of America, Association for Jewish Studies, European Association for Jewish Studies, Israel Historical Society, World Union of Jewish Studies

PERSONAL INFORMATION

Date of Birth: 25 October 1942

Family: Married to Judith R. Marcus, M. D.
Sons: Yuval (40), Magen (38),
Sasson (35), and Ehud (33)

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